



**MORNING PRAYER:** 8:00a.m.,Chapel.  
(Tuesday-Wednesday; Friday & Saturday)

**AUGUST:**

- ♦ TODAY, French service, 11:30a.m.
- ♦ Aug.29, Thursday, Healing mass, 3:00p.m.

**SEPTEMBER:**

- ♦ Sept. 08, Sunday, Bp James' visit. Regular service.

- ♦ Sept. 14, Saturday, Wedding, 3:00p.m.
- ♦ Sept.15, Sunday, Vestry meeting, 11:00a.m.; Wedding, 2:00p.m.
- ♦ Sept.22, Sunday, Wedding, 2:00p.m.
- ♦ Sept.26, Thursday, Healing mass, 3:00p.m.
- ♦ Sept.28, Saturday, ECW meeting, 2:00p.m.; Wedding, 2:30p.m.

**SAINTS:**

**Monica, Mother of Augustine of Hippo, 27 August.** Monica was born in North Africa of Christian parents in 332 and she was married to a pagan named Patricius, whom she converted to Christianity. They had three children of whom the most famous was her eldest child, the future Augustine. Indeed, Augustine ascribed his conversion to the example and devotion of his mother: "She never let me out of her prayers that you, O God, might say to the widow's son 'Young man, I tell you arise'" -- which is why the gospel of the widow of Nain is traditionally read today as her memorial. Monica's husband died when she was forty. Her desire had been to be buried alongside him, but this was not to be. She died in Italy, at Ostia, in 387 on her way home to North Africa with her two sons.

**Augustine of Hippo, 28 August.** Augustine was born in North Africa in 354. His career as an orator and rhetorician led him from Carthage to Rome, and from there to Milan where the Imperial court at that time resided. By temperament, he was passionate and sensual, and as a young man he rejected Christianity. Gradually, however, under the influence first of Monica, his mother, and then of Ambrose, bishop of Milan, Augustine began to look afresh at the Scriptures. He was baptised by Ambrose at the Easter Vigil in 387. Not long after returning to North Africa he was ordained priest, and then became Bishop of Hippo. It is difficult to overestimate the influence of Augustine on the subsequent development of European thought. A huge body of his sermons and writings has been preserved, through all of which runs the theme of the sovereignty of the grace of God. He died in the year 430.